| Action Item | 10 |
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## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTR<br>MOTOR CAR<br>UTILITIES N          | RRIER MA                        |                             |       | □                           |                  | DATE<br>DOCKET NO.<br>ORDER NO.      | May 20, 20<br>2010-172-         |           |
|--|---------------------------------|-----------------------------|-------|-----------------------------|------------------|--------------------------------------|---------------------------------|-----------|
| Convenience<br>Telecommu<br>Discuss with<br>C. | e and Neonications<br>n the Con | cessity<br>Servio<br>nmissi | to Pr | ovide Resol<br>the State of | d and<br>f South | Facilities-Based<br>n Carolina and f | I Interexchan<br>for Alternativ |           |
| Appoint Dav                                    |                                 |                             | aring | Examiner ir                 | n Dock           | et No. 2010-17                       | 2-C.                            |           |
| PRESIDING:                                     | <u>Fleming</u>                  |                             |       |                             | S                | SESSION: Regular                     | TIME:                           | 2:30 p.m. |
| FLEMING<br>HAMILTON                            | MOTION                          | YES V                       | NO    | OTHER                       |                  |                                      |                                 |           |
| HOWARD   |                                 | <b>~</b>                    |       |                             |                  |                                      |                                 |           |
| MITCHELL                                       | <b>V</b>                        | V                           |       |                             |                  |                                      |                                 |           |
| WHITFIELD<br>WRIGHT                            |                                 | <b>✓</b>                    |       |                             |                  |                                      |                                 |           |
| (SEAL)   | 415 5 5 100                     |                             |       |                             |                  | RECORDED BY: .                       | J. Schmieding                   |           |